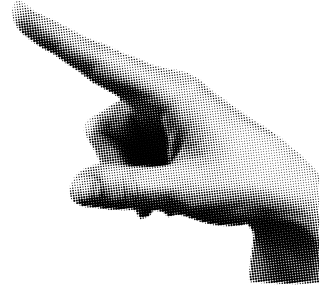


Prospects for non-academic research studies in language codes



VED from VICTORIA INSTITUTIONS

It is foretold. The torrential flow of inexorable destiny!

Prospects for non-academic research studies on language codes

There is a huge expanse of information waiting to be explored in the field of language studies. I would say that what waits deciphering would beat even modern science, in its possibilities.

A new non-physical reality

A new sphere of 'reality' has opened up for exploring. This is the world of Software. Even though no one seems to mention this exactly, the truth is that it is a domain from where physical sciences can be seen as bare elementary knowledge.

Scope of language research

I am going to list out the various kinds of research fields possible for those who are connected to language studies.

The list I am going to mention is way beyond that the usual whereabouts of linguistic research. Even though grammar, word construction, pronunciation are all of specific importance in this new arena, there will be definite difference in what they do serve over here, from what they are supposed to do at the ordinary text levels.

Let me mention the various specific locations for research and studies:

1. **A comparison** between **planar languages** and **feudal languages** (basics)
 - a. Existence of multiple words for You, Your, Yours, He, His, Him &c. each bearing a very definite social height. [Please do not confuse the idea with honorific words. There is a very definite difference]

This can be a study on the various and varying word levels in existence in the various languages, as opposed to what is available in English.

2. Language codes and human **relationships in various spheres** – feudal language versus planar languages – how language codes can design human relationship as per the specific language codes.

A single change of one indicant word code can replace one string of connected indicant word codes with another set.

That is, **Nee** is connected to **Avan**. **Ningal** is connected to **Ayaal**. **Saar/Thangal** is connected to **Saar/Adheham/Avar** in Malayalam.

This affects all codes of domination and subservience, supremacy and obeisance &c.

However, these things affect the design structure in each of the items listed below:

- a. Marital relationship
- b. Labour relationship
- c. Human efficiency
- d. Status of men and women
- e. Bureaucracy and ordinary citizen
- f. Designing of organisational structure by way of language codes
- g. Social hierarchy
- h. Police behaviour

- i. Women vs. men status as per indicant word codes
- j. Human hatred and repulsion that feudal language verbal codes can trigger
- k. &c.

3. Social Engineering

- a. Social structure and native language
- b. Redesigning social structure by changing the language
- c. Using language codes, word codes as some kind of DNA blue print of population links to distant places and populations. Import of a specific language more or less imports the social system it can design.
- d. Study into what happens to the social designs when languages with different design codes interact and mingle.
- e. Study into what would happen when feudal languages enter into native-English nations.

4. Vernacular English versus pristine-ENGLISH

This is study of pristine, unadulterated English of Victorian-age England and the current level of English as seen in the various nations and social system.

The entry of local feudal usages into English (as seen in Raman Saar vs. Mr. Raman), the import of other language profanities into English (ex: *BahanChoth* in Hindi- check *Seven Summers* written by Mulk Raj Anand – many of current day profanities found in English are seen to be found in colloquial Hindi) etc.

The social, professional as well as qualitative depreciation that has come upon English with this. And about any enrichment import from other languages has added to English.

5. Word codes/ languages etc. and anthropological features

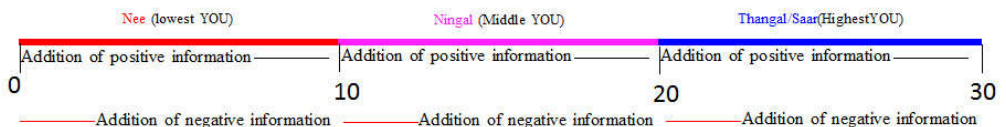
- a. Study into how word-codes/ language design can design human looks, facial demeanour, body frame structure, bone design etc. (For, it is quite easily demonstrable that feudal language words can have the effect of hammer and chisel on human features).

6. Mental effects at the levels of physical reality

- a. Paranoia and word code
- b. Social phobias and word codes
- c. Word codes triggering homicidal mania
- d. Language codes that can trigger suicidal tendency
- e. Verbal codes that can trigger symptoms which are currently mentioned as Schizophrenia
- f. Verbal regimentation and feeling of being shackled

7. **Conceptualising languages defining a 3-Dimensional virtual arena.** Reality can be shifted and manipulated across the 3-D virtual arena (design view of reality) which exists behind material reality.

- a. Role of information, in its varying forms (verbal, visual, audio &c.) in changing the indicant words. That is, on a scale (of say 1 to 10), the 'Nee' word changes to 'Ningal' (in Malayalam/Tamil) slowly as positive information adds to shift the value from 1 to 10. Again, from the scale of 10 to 20, positive information addition can slowly shift the Ningal to Saar (Malayalam). Negative information addition, sends the scale mark backwards and the indicant word codes drop in levels.



- b. Creating a 3-d map of the virtual design view of human relationship, with verbal codes creating the links. That is, words like Thoo, Thum, App (Nee, Ningal, Saar) &c. existing as the link. A kind of dynamic linking can be displayed by demonstrating what happens

when the exact indicant word codes in each such links is changed.

- c. Conceptualising 'reality', 'life', human/animal/plant bodies as a creation of some supernatural software. For this, a specific level of rudimentary information on software codes and on human cell design might be good.
- d. Information and many other things adding value and direction (vector) components into the software codes.
- e. Experimenting on how verbal codes interact with the software codes of brain, human life and reality
- f. Converting non-verbal codes into software codes with verbal meanings [For instance, converting a '*Nee Poda*' (you get lost) hand-action by a wife to a husband into a corresponding word code, and then working on the design view of the word code] –Issues connected various kinds of impertinences as noted in feudal language and the reactions they create can be studied from this: example: *Domestic violence*.

8. The next step would be to take up the **study of language codes and codes of reality** (based on the conceptualisation that there is indeed a supernatural software background for life, and reality.
 - a. If there indeed be a software design and code view to reality, then it is possible to think of the plausibility of such things as Telepathy, mental focus of an immensity of persons creating an effect on an individual's mind and sensation, radiation of thoughts, words spoken at a distance working through virtual/digital medium to affect individuals and events at a distance.
 - b. If the disease treatment system of Homoeopathy does indeed work, then an investigation on whether it is based on some value corrections in the software codes of life and living body. (This would be an expanded area of investigation for language research).

9. Study into the **information-divide** on what the exact power of words is, **between feudal language systems and planar language system.**
 - a. This would be a study on what all social communication and interaction information from feudal language nations have not arrived in native-English nations.

I must insist that all the above items and even more are connected to language, words, word codes, indicant word codes and the supernatural software codes that stand just behind language, thoughts, life, brain software, reality &c.

My thoughts with regard to the above items are lying scattered in my various books.

The researchers can take up minute arguments in the various areas and test it for truth or invalidation. In which case, there is an immensity of areas which can be taken up for research. Many of them can be of very short time-period ambit.

However, some of the major researches might have to encompass a huge ambit of time-period. However, it might be possible to find many inadvertent evidences in the writings of other social researchers of bygone era, which can be used for statistical purposes.

However, it needs to be cautioned that there is no specific need to proceed on the researches on the pathways of standard scientific procedures. For the subject matter is beyond the purview of material sciences. It is in the domain of words, verbal codes, software etc. Material sciences do not have any approach location in this arena.

It might also be mentioned that the subject matter is beyond the understanding of the ordinary native-English individual. In that, they have no information on the power exerted by feudal language word codes.

It may be mentioned in passing that some of themes can be taken up by persons who have a wider interests, way beyond the minor confines of the usual language studies found in formal education.

My books which deal with the various items mentioned above are listed below:

1. MARCH of the EVIL EMPIRES; ENGLISH versus the FEUDAL LANGUAGES
2. Software codes of Reality, Life and Languages!
3. Codes of reality! What is language?
4. The SHROUDED SATANISM in FEUDAL LANGUAGES! Tribulations and intractability of improving others!!
5. The machinery of Homoeopathy
6. Software codes of mantra, tantra, witchcraft, black magic, evil eye, evil tongue &c.
7. What is different about pristine ENGLISH?
8. INDIAN MARRIED LIFE: The undercurrents!
9. Idiocy of the Indian Protection of Women from Domestic Violence Act!

10. Writ Petition against Compulsory Malayalam Study:
An argument against teaching feudal languages
11. An impressionistic history of the South Asian
subcontinent
12. A commentary on V. Nagam Aiya's TRAVANCORE
STATE MANUAL
13. A commentary on Native Life in Travancore by REV.
Samuel Mateer
14. MEIN KAMPF by Adolf Hitler - A demystification!
15. Commentary on Castes & Tribes of Southern India by
EDGAR THURSTON Volume 1

DEVERKOVIL

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My most momentous work - The Hidden Architect of Human Worth Archive

Commentaries attached to famous books

1. [Malabar Manual](#) by William Logan (my most popular book)
2. Native Life in [Travancore](#) by Rev. Samuel Mateer F.L.S
3. [Castes & Tribes](#) of Southern India Vol 1 Vol 1 by Edgar Thurston
4. Omens and Superstitions of [Southern India](#) by EDGAR THURSTON
5. [Travancore State](#) Manual by V Nagam Aiya
6. Mein Kampf by Adolf Hitler - [A demystification!](#) (annotations)
7. [Oscar Wilde](#) and Myself by Alfred Bruce Douglas
8. The Native Races of [South Africa](#) by George W. Stow
9. [Kamasutra](#) of Vatsyayana

Original writings

01. Software codes of [mantra](#), tantra, &c.
02. [March](#) of the Evil Empires; English versus the feudal languages (my 1st book)
03. The Shrouded [Satanism](#) in feudal languages!
04. [Codes](#) of reality! What is language?
05. Software codes of [Reality](#), Life and Languages!
06. A different perspective on [International](#) Relationship
07. The [machinery](#) of Homoeopathy
08. Feudal languages! [What are they?](#)
09. [Vintage](#) English
10. Entering the world of [animals](#)
11. [Indian](#) Culture! What is it exactly?
12. Indian Married Life: The [undercurrents!](#)
13. An [urgent](#) appeal for ENGLISH RACISM
14. Idiocy of the Indian Protection of Women from [Domestic](#) Violence Act!
15. VED's [Online](#) Writings 2004 – '07 on a British website.
16. Prospects for research studies on language codes
17. [Horrendous](#) India! A parade of façade in verbal codes!
18. Hindi in Australia: [Behold](#) the future! / What is dangerous about it?
19. What is [entering?](#) (into England)
20. VEILED routes to resources in [Computers](#) & on the Internet, unVEILED!
21. British [sailors](#) in Indian stinking jails!
22. What is different about [pristine](#) ENGLISH?
23. [Compulsory](#) Formal Education: A travesty
24. Old Malayalam Film Songs' [Annotations](#) in English
25. [Gandhi](#) and his 'Ji'; Grooming up of a fake

English & Vernacular mix

1. The [Prophet](#) by Kahlil Gibran (English with Malayalam translation)
2. Words from Malabar Language
3. [Writ](#) Petition against Compulsory Malayalam Study: An argument against teaching feudal languages
4. Fence eating the crops! A [treatise](#) on the bureaucratic loot & swindle of India.
5. Why can't you speak [English?](#) (English teaching digital book)
6. [English](#) Self-learning book (English teaching digital book)
7. Dangers of making Malayalam the language of administration in Kerala

Online [blocks](#) on my book